artist State Conventions.

me peper Will be stopped. All

in a plain. Higible hand.

antenance of his ther, remembering that the Great whole,"-James, 2.10. ration gives cour to with Him and like Him. The learned Albig on truly Brethren, let jus devoutly pray, whether it be of men or beasts, shall through different glasses.

ourage acts uniformly, therefore, that when the Bridegrobin be thine (the nunister's), neverthe to contage gives way. I hath made up his lewels, it may be less, the first born of man shalt thou frequently the out praclaimed at usi "These are they surely redeem, and the firstling of to of lellow saldiers' shouts, so which have country out of great this unclean beasts shalt thou redeem."-

that I do not thank it necessary to serve Him day and larger the larger than a serve Him day and larger the larger than the la

Eteligion Declining Whither

Tithe gar

and I will publish the callegione from the temple ser. Jesus echoed and endersed this law," ton Chinaman speaks to a Shangha to the vicissi- my net income only, sometimes per and kinder acts, humanity. a knowshed that the titles there, in like manner as to the name re-enacted and endorsed by but the written language is the same, agree that life is naught but sunshine which I would give nothing; but as carrupt good temple. And in the text above refer | Christ as an institution in His church, all over the country. This is a v not and share a line of the country. is at once ap this fact."

By the above petrated from the days of Christ to translation of the Bible into ss needing bises, recombined in one. To the Lord Jesus Christ.

By the above petrated from the days of Christ to translation of the Bible into ss needing bises, recombined in one. To the Lord Jesus Christ.

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By the above petrated from the days of Christ to the Evil One gets in and drives us on the Lord Jesus Christ.

By the above petrated from the days of Christ to the Evil One gets in and drives us on the Lord Jesus Christ.

By the above petrated from the days of Christ to the Evil One gets in and drives us on the Lord Jesus Christ.

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By the above petrated from the days of Christ to the Evil One gets in and drives us on the Lord Jesus Christ.

By the above petrated from the days of Christ. And if the corrupting in the to, he issurely reminding them of it would have been perpetual and per-important fact, since it rendly, but When the sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call lessing the Constian less the Sweet stoger in call less t

Integrity, and Fidelity DAY, MAY 2, 1878.

Spanis, I.v. Dec. 29, 1877.

Spanis, I.v. Dec do know our dary, is one aming he should stand, or the seat newhork reme can be tegrimmately drawn, that the large of the should stand or the seat newhork reme can be tegrimmately drawn, that the large of the should stand or the seat newhork reme can be tegrimmately drawn, that the large of the should stand or the seat of the should stand or the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that a new hath and not hath and not hat he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and according to that he hath not." "Up the station remforced in 1813. But have our substine and shadows, and accord now principles and mentally ad remember the costinuation of the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the refers them to the ples of the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ; this it was not until 1842 that much could be done for the gospel of Christ be done arts, without accepting and using hallowed song; He shall be like a Jewish tithe law, for the support of would be constraining men by law acts, with the respect to the constitute of the of all their practical consecuted by the rivers of water, the missiers of the temple service, to do water the first, the missiers of the temple service. This beneating the first takes the furnace of after the poses for them to do free. This beneating the poses for them to do free. This beneating the poses for them to do free. This beneating the poses for them to do free their poses for the total poses for the t rest. The we know the value of that bringeth form his arms in pass And to oring a foreign depends on the ratural are governed, how are you to know Father in all the endearing relation.

It is the senson; his leaf also shall not within minds, he made several quotations would be foreign them to do what the depends of the senson; his leaf also shall not within the minds, he made several quotations would be foreign them to do what the depends of the senson; his leaf also shall not within the minds, he made several quotations would be foreign them to do what the depends of the senson; his leaf also shall not within the minds are governed, how are you to know Father in all the endearing relation. w these things, are we happy in and whatshever he doeth shall prix from the ceremontal law of the Jews. the gospel proposes, and constrains that I we happy in and whatshever he doeth shall prix from the ceremontal law of the Jews. The Apostle asks them this question: them to do by love. If I understand thirds) composed of Chinese. Por would ever keep the thought in mind above? Do you know that you have His children, and when they do wrong got of the philosophy of ages, Wis (a) Christian association brightens "Do ye not know that they which anything of the Bible, tracts, etc., were that our Savior is guiding all things obeyed the command? "If ye love He corrects them; "for whom; the out of the philosophy of ages. Wis (a) Christian association brightens "Do ye not know that they which anything of the blessed Son of the translated into Chinese, printed and for the best, we would never intrinsic. Inc., keep my commandments"; and a other the son in whom he delight that samples within portion of the minister about holy things, live of live (and not law), is the great lever distributed by minister about holy things, live of live (and not law) a library to the samplests within portion of the minister about holy things, live of live (and not law).

bounders good that at days we witness the priceless treasure he would have instructed them that it does the pastor good, the gift be- suped a promising phase. ablished by our happy are ye if yo do them." Het He would have taught them the trust I have said nothing to keep any present.

"ALTO, LA., April 14, 1878.

charge of the contents in mation, and have washed their nobes Num. 18:15. Bro Tynes contents The descriptions given of this court on Serupatral analysis of this text is also one should certainly take the Jour-

> marveled. Hence the rebuke : "But United States. It is an "old counthe leve of God :- These ought ye to ber of years before the Christian era. which I have no specific data, Great Shanghai chickens. The Chi- doing a noble work for China. They A logical delaction drawn from me e have been but little influenced by have stations in Amoy, Swatow, of our Savior's reproof in this text, changes in the external world. With Yangchow, Nankin, Chinking, Tung-

teaches that, although the Pharisce little communication with the rest of thow, Hangehow, and many other nor, so tar as I can learn, was in any way up in spiritual ignorance. If she is then she did not keep a nie ors observed the law with precision; the world, they have been, as it were, a places. which was right, he did not observe world in themselves. They have the One of the most encouraging facts Brother Tynes, in the above, has Sabbath-school, she has no time at beautiful blue windows and the sweet the the Lord Or judement and the love of God, a.c., power of great end transe, and, like with regard to the Chinese missions, struck the key-note, upon the sub- home to interest them, or pray for hittle riby colored decrease, and, like with regard to the Chinese missions, which preach the he paid tithes as a matter of form of rats, they can live almost anywhere, is the progress that it has made in so ject of supporting the gispel. Let and with them, and the result is the be all out of shape and quite his of the sorbel" law, but not for the love of God that and on almost anything. As they short a time among a people of so us all reread the article from which children are led a tray. ient on this was in his heart. The Pharisee was are physically hardened, they are little feeling and such strong prejat have quoted, carnestly desiring to a land too busy," is sometimes said to

established ceremonies of the Mosaic naman is a hard nut," does not miss us do our duty to the Chinese; let us cause of so much coldness and life or to enverse the law. He was then, as Christians are the correct idea very far. So long do our part in sending the gospel to lessness in our churches has been our on the subject of religion. True, have had pany a hard strue h low, required to shape his actions ruled by fear and restrained by super- China, and the Lord will attend to departure from the Scriptural rule of those who need comfort ever have a "Bay lism." The through the motives of love, but he stition, his feelings bave been dwarf- the results. If you are too poor to giving, if this term is allowable, to friend in Jesus, who will all their sor house subuscil by Persey Poutsey. was a New was not required to observe the laws ed, his sympathics frozen, his nature give more, would you not be willing the support of the gospel, at home row share if they take it to Him in Generally, Carrie Lie has port of the church of Christ. Jesus Christ made mechanical, and his education to give one dollar to see China conom came to fulfill the law and to redeem and training confined to selfish mo- verted? It so, are you not willing matter, is clearly enjoined in the grow more hardened in sin for the when something goes wrong with her

His but at this time, His church was not become "joined" to their form of done your duty? fully established. And our Savior worship. They are by no means ntes, this is new The logy was rebuking him for not fulfilling demonstrative, but they are firmly nie. I have always been thight the Jewish law with love. He did attatched to the religion of their an-Joses Christ established but two not pronounce the "woe" against him cestors whom they reverence with nees is his thurch-Bhitism because he did not observe the law of religious zeal. Such is the character

grand corests, and cull the springing tist. But humble as I am, I appeal to This birth-new birth-makes

the hands, at which, the Pharises settled as the eastern part of the gred and ten; at Zoahying forty; at shadows never come. Swatow, three hundred and fifty-tour; were unto you, Pharisec. You tithe try," and claims to have been settled and at Bangkok, three hundred and mint and rue, and all marmer of about the time of Abraham. Its au seventeen. Besides, there are other herbs, and pass over judement and thentie records extent back a num- churches connected with societies of Are those sweet gitts untoughed by a save done, and not leave the other It is probably the native land of the . The Protestant churches are also

Lour blessel Lord's doings, learn and practice the truth. For a by pasters when requested to visit sev Pointer. She was always in Jewish tuhe law, the law of tithing, as well as all other The common expression, "The Chie and it is marvelous in our eyes." Let long time I have believed that one and comfort, some bereaved family, pet or a post, and so her manage

Free His people, and establish His church; tives. Besides this, they have long to give as much to know that you have word of God, I think no Christian want of wise counsel. B. H. WHITFIELD. | convictions upon this subject have ers of Christ that they are too busy suddenly pushes her out po Sunshine and Shadows. Life with all its changes is one con- more than my duty, therefore claim to train their chrildren for immortal out of her house and Peiscy Poutsey the Lord's Supper. Bro. Tynes Christ's own church. "Render, there of the people with whom our Chi- stant drama. New scenes are ever no credit for it. I trust that I realize ity? too busy to go to Zion where God was in it, then Character for it. says Three ordinances. Who is right, fore, unto Casar the things which be nese missionaries have to deal. passing before and around us, in fully the truth, that Tam still an un- loves to dwell? too busy to visit the Casar's, and unto God the things There are grades of wealth in Chi- which every living being is an actor. profitable servant, but I have the house of mourning, and comfort be with Bro. Tynes assigns as a reason why which be God's". If this interpreta- na, from Hu Quang Yung, whose in- How closely it resembles the changes consciousness of having discharged reaved hearts? Remember, death is approaching - Carried sealtogether. And when he estament: Because I think it is, upon it, I am willing for and nineteen dollars per day, to the followed by shadows, as the great thus of myself only because I hope eternity will soon be here—die we had turned this naughty little gnl there was no fired of its being laid the Christian world to pass judg- poor cooly and mechanic, who will orb of day passes through the clouds, by so doing to stimulate at least a must, and enter into eternity, "too the two deem love to the Christian Jews emphatis ment. Then Bro Tynes' argument, gladly work for fifteen cents per day that for a few moments obscure his tew of my brethren to try this plan. Let us, then, while we the house looked smiling are one. And as fally, since they understood their du- that "the New Testament rule of They have no days of the week and apply one have time and opportunity. Lever he now she prays every heard: "these to their religion well enough to giving is clearly the same as that keep no Sabbath. There are vault of Heaven, to be obscured again tenth of my gross income to the Mas- too busy to work for Jesus, save souls little Garrie hee; make her stand stated: Show know that when they transferred of the old Testament," "and that dialects spoken, so that when a Common and bless by kind words take us all home to flow when we haracter. The vice to the church, they were due the must fall. Had this been an ordibright rays of income, leaving the remainder for the

le, the devery one; and, as we listen am not an agent, nor am I a preach. They are "begotten of God," "born well that no such intruders will ever

man that walketh not in the counsel as Bro. Tynes thinks. He was INTON. MISS., THURSD of state of that the shadows must ever fall. Yet, praying that the Holy Spirit may manner of love the Father has given that the shadows must ever fall. Yet, praying that the Holy Spirit may manner of love the Father has given es running down the page, that the shadows must ever fall. Yet, praying that the Holy Spirit may manner of love the father has given in very different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice to as that we straid he can't different characters or if there were never any clouds or lead you to embrace and practice. of the scornful, who will remain lished by Him, "that they which was not be equived of us to give recording to "Our Father who are in Heaven." a ather the some whom he delight the sure of the sure as well as the righteons many converging the rays of one Christian, which wait at the attar are partakers, duty in this, as well as in all things converging the rays of one Christian, which wait at the attar are partakers, duty in this, as well as in all things converging the rays of one Christian, which wait at the attar are partakers. learned this verity. The mas with these of another. (b) It gives with the after.

Ler whely colleagues with his conjugate the importal hope within the rest once upon this systematic plan, not much rather be in subjection to ler wheely colleagues with his conjugated the important hope within the Father of spirits and live? Bor the function of years a certain per centum of years a certain per centum of years and start has be indeed, for a few days chasten.

Am y Tahean, Kingpo and Shang with disease; the earnings of years a certain per centum of years and start has be indeed, for a few days chasten.

soveral sens to his bedside, with our brother about 11mm, and of chaeted and sanctioned by Jesus giver will not lose his reward. Them each a worden rod, ten essay to speak to one another of Christ himself, he would have been. But if the gift is gradgingly given, was afterwards formed at Canton and their children, I know it rust pain not at liberty to decide for home at last promised in the temptation to all easily broke, and that peace which passeth uniterstall more explicit, as rewould have been or given for the sake of making a that peace which passeth ungerscope and a recept, tot only for the Corinths vain show or to beast, as I have heard by the Southern Baptist Convention. When we go astray may be so for "every men a cording through which we pass are but the r, and therefore all of the sons to the chart of the chart but also for the charch brethren, but also for the charch brethren, but also for the charch brethren, but also for the charch brethren boast, that they have given to parge reak illustrates our point. | power of God, luciuse, that day by of Christ, the bugh all succeeding ages; thus and so to their paster, while the new era in Chinese missions as our errors. Perhaps it comes in the him give, but be careful in making the dross blasting of some cherished hope, or up your mind upon this subject, to Kinedonicor Heaven. Our Father feeling, is a prime existing in earthen vessels. The following are some of the the death of a loved one. Yet it is a remember that the which sowoth cars are ever open to the cries of his Then, "If yo know these things, but also the first fruit of the flock, tracking cymbal. In this article I most interesting Baptist stations at power that eventually forces us to sparingly shall reap also sparingly," children, and he is more ready to benefit us jove and seek more Chaptian as whole law, because Paul was a faith brother from giving to support God's The mission to the Chinese at Bang-ness. It is not always for error that shall reap also bountfully."

that in which the subject de inal profession, but the living fellows so important a matter as this, to be to give and give breatly of our of Rev. William Dean of the Missions the time will Let us then approach Him, as It increases the light ship, spiritual communion of redeems decided by inference, he would have means. None are so poor but that they are Union. Dr. Dean is assisted by affliction come as it may, when we come when the "Agency System" children would have means. None are so poor but that they are Union. Dr. Dean is assisted by affliction come as it may, when we come when the "Agency System" children would have means. None are so poor but that they are Union. res to take image, ed sons where the new; song is been unfaithful. Our Savior says, can give something. Remember the maje native preachers. At Swabow have passed through its furnace, we can be abolished; when that reverence and obey Him as a 'good song is been unfaithful. Our Savior says, can give something. Remember the maje native preachers. the southern part of China) there walk spontaneous and propressible; that "Whosoever shall break one of poor widow's two mites that spontaneous and propressible; that "Whosoever shall break one of poor widow's two mites that and poor widow's two mites th by faith and where the very sprays from the least commandments, etc.—Matt. es the hearts of all, and knows the are two Baptist churches with fifteen fore. Then, let us not murmur, but be necessary to carry on sub-way is clear and peaceful, let us re-But we are taught abounding fountains of Grace is ever 5:19 -or keep the whole law and yet motives that impel all our actions, and a flourishing Baptist bear our burdens bravely, and by constants of Grace is ever 5:19 -or keep the whole law and yet

quality which we now associations in the infinities of our the whole tithe law. "Everything churches to support the gispel mints which we now associations in the infinities of our the whole tithe law. "Everything churches to support the gispel mints which we now associations in the infinities of our the whole tithe law. "Everything churches to support the gispel mints which we now associations in the infinities of our the whole tithe law. association, in ransoned beyond, where we all shall that openeth the matrix in all flesh, try as not being the gospel mode, but, Hong Kong. There are nine Bap- those around us, by little acts and who "thinks we had better try some pers in the ears of our faith." Will which they bring anto the Lord, as I said in my first article, we look tist churches, three day schools for words of kindness. By giving a plan other, than agency to raise boys and one boarding school for kind word or look, performing some funds," will be fully realized. Enough | Smiles, LA. JOHN. A HEMLER. | girls in Ningpo. At Zoahying, there little act of love, and striving to keep for the present. are three Baptist churches, and, six a cheerful countenance under all our out-stations. "Monument Street" trials, we soothe the pain of others, Bapt, t church, at Tung Chow, has and win their love as well as gain sixty-three members, and "North strength to bear our own trials. How often do we hear this expres-Street" Baptist church in the same Often the question, of what use am I? sion fall from the lips of those who looked very much like little hodies toward the mark in the Lumb; therefore, are ordinance. Then must the first burn light by the Lumb; therefore, are ordinance. Then must the first burn light men and they eated the mark in the Lumb; therefore, are ordinance. Then must the first burn light men and they eated the mark in the Lumb; therefore, are ordinance. Then must the first burn light men and they eated the mark in the Lumb; therefore, are ordinance. Then must the first burn light men and they eated the mark in the last numbers of the Formation of poor, ought to be too wise to use at such we have seen. Indeed, it was a house the light men and they eated the mark in the last numbers of the Formation of poor, ought to be too wise to use at such we have seen. Indeed, it was a house the light men and they eated the light men and the light men and they eated the light men and the light men the redeemed with money. Van and the soul of a little girl that lived at Tung Chow under the care of our wondering whether they have a use excuse for dereliction of duty, be-They shall another argument from our Lord's features, or the character of its ingospel by St. Luke, 11:3943. A habitants, as every reader of the Rec. eighty. Dr. Yates is assisted by Rev. they are lovers of Jesus, they will be geree of religious duty, when it windows, and ruby lips for a door, and enry locks all over it represented Wong Ping San, and See Tay Saw, useful, for no one that loves his Sav- would not be thought of in counter locks all over it, represented the latter living in a tent which he ior, can live without showing his love tion with any other duty. Our ford was rebuking the covet A few of the most interesting facts carries around, preaching from village for Him. It may be in an isolated posi-

thely a loving look.

Only a kindly tear;

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Testament, is not repealed nor stated

The Law of Tithes.

to village. The Canton Baptist tion, but still, little by little it is done Christian, when urged to attend the lived in this house a little girl mamed church, under the care of Rev. R. H. and the reward will be very great. prayer meetings of the church. The Chances Empire is a little larger of the law, and Jewish than the United States, and has a membership of one was a members the hands before cating. When in- Chang occupies about one third of had twenty additions in the last year, and cotributed 890. There are see the fruits of our labors, but ever sist in refleving the distressed, times happened that when the had went in and sat down to meat with of three hundred and seventy-one also several schools. The Baptist trust our Savior and finally we will Shame, for a disciple of Jesus to be her own way she neglected to keep her little house as she ought, and then went in and sat down to meat with of three hunfred and seventy-one out observing this gustom, of washing millions. It is ten times as thioldy Only a word of cheer

to get the children ready for Salbath-school." And so, because the was cruel to the mother is too busy, the children grow Lee's house away

man or woman will deny. My own Shall it ever be said of the follow Poutsey creeps up behind her an

been so strong, that for years I have to dispense earthly goods to relieve then any contributed systematically. I feel the poverty-stricken? that they are for no one likes a batter a disagr that, in so doing, I have done no ever too busy to do good? too busy | One lay Carrie Lee was Jurne

NO. 16. with the character of the paper executed .

Appropriate giver."

Any Tuhean, Kingpo and Shang with disease; the earnings of years a certain per centum of your income, the father of spirits and live? Dor neertain per centum of your income, the father of spirits and live? Dor neertain per centum of your income, the father of spirits and live? Dor neertain per centum of your income, the father of spirits and live? Dor neertain per centum of your income, the father of spirits and live? Dor neertain per centum of your income, the father of spirits and live? Dor neertain per centum of your income. This is the law of the New Testantic excellence of our Savior, but depicted in the law of the New Testantic excellence of our Savior, but depicted in the law of the New Testantic excellence of our Savior. aptipulated. The power and examples living under the high-moon in this text teach these brother or were at once planted at Hongkong but the hand of God, is in it all. He from that one tenthals required of you. He, for our profit, that we might be aptichursel. The power and strains living under the high-noon in this text teach these brother or were at once planted at frong congruence of your particles living under the high-noon in this text teach these brother or were at once planted at frong congruence of your particles living under the high-noon in this text teach these brother or were at once planted at frong congruence of your particles living under the high-noon in this text teach these brother or were at once planted at frong congruence of your particles and then appropriate whatever amount 910.) If He addition to the high-noon in this text teach the second congruence of your particles and then appropriate whatever amount 910.) If He addition and the proposes to give the tenth, conand all of the state of the sta the lather, who, then dvings of Master, in that we hold converge it had been a Divine of dinance, re- will accept and bless the gift and the Roberts in a smaller town on the for the good of His children. Just the law of the Lord does require and eternal weight beginny."

us tove and seek more | Constant as whole and and hat declared that "all things sociation. Not the mere country to ful minister, and did not shun to des ministers. The Bible requires it at kole Siam) now embraces five Bap. He chastens His children though, for Let this system be entopted and and hath declared that "all things sociation. Not the more committee that the strictly practiced by the Baptists of shall work together for our good,"

eth iron, so a man sprinkled upon our hearts. And the offend in one point, is guilty of the In this I hope I have said nothing to school for girls. Ningpa, a city of and-by the shadows will flee, and the enterprises; when our treasures will eth us; and when our way is dark, wound Bro. Tymes' feelings, I have three hundred thousand inhabitants, sunshine come to cheer us, . Be full of means consecrated to the storms of life beat heavy upon Jehovah has established Christian Hence, he would have taught them combatted his theory of tithing the is situated near the coast, more than It is often the case that we can service of our blessed Master; when us still remember that our Heafenly

I Am Toa Busy.

al am too busy," says the Christ-time. A

God "Our Father."

The Disputed House, BY W. E. TYNES.

Christians are so intensely occupied closely watching her house, another with their own selfish interests, that very queer fittle girl would rush fir they have no time to examine a case the house and jush poor little Carrie of charity, to ascertain if the object is against her, and would not let her ian (?) mother, on Sabbath morning, ry, for while every body loved Car-

houses just as Carrie Lee, and very out by an evil spirit. Our bodies are the houses we live in, and sometimes get in. We ought all to be good

d to say c tout make the J. T. Buck

Water PP 11 A CTIMACO Harris Su משני שנ ניניי מניניבנגנ but touner Recognize Contra and the property of the property of the control of on contactable at each and and a min \_m; come to the Southern Baptist these persons? the consent operated that there my post soul place with purpose Convention I where that they He While I have thought and destilly The production tooling the second of the both a morning at the standard of the standa to be the first the transfer of the first the first the ford people at West Point best temperature or a nization of the first The Court of the C the state of the second of the state of the state of the second of the s at the second test of the second of the seco A regard to this matter. Why cannot our churches, through their jeom-" tens and Stens" the parties of the work? Is in fort matter . di this work? Is in fine! the second of the second secon Real Marie Drea Barel the Moore's Queries on Danetres 1 Consecrated Ministry the bear the bear of the Bearing mer color, and an att Min to Welling Supported that the Northern Supported S trans and make a contract to the same of the format of the first to th will a street have a sit west star for wind - site with the site of in he said there is a sound of the Marie the west of the aminormathing in Astronomical. west to Westerner to action there are to be too and the Team, M. A pleasuas. business the state of the same . they will make the work of the Physical as there is the trade of the manufacture of the same is the same The same of the proportion of the same of the manufacture of the same of to live to kinematersoning a son grant contract to meets to he

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M. Gates, of Meadville, Va., says, in a recent letter: I would not take a thou-Il Warranted Gold-Plated: her the Iran Motorain Bailroad is 1 Pais Gold Stone Sleeve Button; I pair Eng aved Sheve Buttons; I set Pointed Helena will present. The kind of resumption the people res of attraction; for, she don't want is the resumption of the best dailies and weeklies published in the Southern States. Advertisers desiring to never paid out money for any thing in all my life that has given me such satisfaction ING COMPANY, 176 Washington St. of attraction; for, she don't want is the resumption of the tion faraished on application to set 14 services in Receier-Tillon scandal. N. O. make known their business in any of the as your medicines. Amethyst Stone Rings I Elegant Eng., marked "Friendship;" Hand one Scart Rev. Mr. Record, of Convoy, Obio, in a letter dated October 16, 1876, saver "No Vicksburg, Miss. W. H. STOWERS, Southern States would find it to their ad-amount of money would tempt me to be placed back into the misery and wretched-Pin: I splended Silvered Hat Pink I set La vantage to correspond with this Agency. amount of money a began to use your Specific, chain. Governor Stone has appointed and MISS S. TULLY set, Jet and Good: I Ladjes dei Set, Chen The Proprietor of the above Agency "Rev. Mr. Sell rs. of Gardner, Tenn., in a letter dated Dec., 9, 1876, says: "Your and travel by remaissioned E. Richardson, E. S. Respectfully invites the attention of the Last authorized to represent the Record agreed benefit. In fact, I regard my wife condition of the Last authorized to represent the Record to treatment has proved a great benefit. In fact, I regard my wife condition of the Record to her large as all advertisers wishing to advertise in its Mrs. Jennie Sutton, of Mt. Pleasant, Iowa, under date of Dec. 13, 1876, in a letter and New Orleans, which somers to the Paris Exposition, on more Study I Cardinal Red Ball Nockberr columns can contract for the same with to a friend, orging her to send me her order, says: "The Specific is giving perfect has under Capt. Ends' skill, pecome lichalf of Mississippi, pursuant to a 1 Pair Ladies Pearl Em Drop S.I Ladies Ornamented Jet Brooch; F Fairey Sear Spring and Summer him.] , feb28-tf satisfaction." the great harbor of the South) will resulation of Congress, passed De-Millinery Goods, Ring and Lingart Watch Chain. Take A CASE OF CATABRHAL CONSUMPTION CURED. RAILROAD SCHEDULE. thout her streets, while the promiest comber, 1877. our Messempor realizer realizers will consisting of at the wharts. In point of rade, A nomination for the New Orleans Hats, Bonnets, Ribbons, Etc. New Orleans, St. Louis & Chicago Railroad. Baor T. P. Chines-Dear Friend: I had been confined to my room seven weeks, I was given up by my friends, soon to fill a consumptive's grave. Had a distressing cough and smothering, so that I could not be down without the greatest distress Helena is now willing land able to Collectorship has at last been made. She also has a fine stock of Hair, in my longs. I had lest all sense of smell and hearing, and my head was one neadland a Coin Silver Watch compete with Menaphis, whose bills George L. Smith is the fortunate, or which she will sell at reasonable pri mass of misery. My friends aided me in the use of your treatment, which I com-

winters, all of whom said I had the consumption. But I began to amend immediately

am now in good health. No cough, no stoppage of the air passages, no soreness

LITTLE CHILDREN.

The undersigned has invented a neat contrivance, by which, little children can be

2:15 A. M. The vile phlegm ceased to accumulate, and the inhaling balia soon relieved my lang-

3:10 p. M. and I passed the winter quite comfortably, and have been improving all summer, and

.. 2:10 A. M. of the lungs. I do not take cold easily at all. I thank the Lord that I ever ordered

Trains leave Jackson Junction as follows: menced with but faint hope, as I had been under the care of good dectors for air

Lime Springs, Howard Co., Iowa.

L50 P. M. your medicine, and shall ever pray for your success. Truly your friend

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chieffy C. R. Chaliffe; Cage & Clop-1 Senate can see its way clear to con-

W. E. A C. E. Moone, and many other

rel is smost estimable wife, Mrs. A.

time: King & Clopton; Mckilozev, firm him, a weary public will feel ex-

he mental culture of her youth, marriage between the two races, and

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